

## ***Town of Milton***

*115 Federal Street  
Milton, DE 19968*



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# **TOWN OF MILTON BOARD OF ADJUSTMENT**

**12/29/15**

**7:00 pm**

**Milton Public Library  
121 Union St**

1. Call meeting to order
2. Roll call of members
3. Additions/Corrections to the agenda
4. Approval of the agenda
5. Approval of minutes - 11/24/15
6. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on December 18, 2015 at 3:30 p.m., at the time when the agenda was prepared by John Collier, Project Coordinator.